

**The Buckhorn Running Club will be every Wednesday at 2:05– 2:40.** There will be a Fall Session (October 13<sup>th</sup>-December 15<sup>th</sup>) and a Spring Session (January 5<sup>th</sup>-March 9<sup>th</sup>). Students will need to be picked up promptly at 2:40 at the carline area (outside the cafeteria). If your student is a H.O.S.T. member they will return to H.O.S.T. at 2:40 to rejoin their group and if they are a walker they will be permitted to walk home. Students picked up after 2:40 will receive one warning only and upon their next tardy will not be allowed to attend Running Club in the future.

If you are interested in being a part of the Buckhorn Elementary Running Club then please fill out this form and turn it in to the front office by Friday, September 24<sup>th</sup>. All 3<sup>rd</sup> – 5<sup>th</sup> graders are eligible to participate in the club with a 50 participant maximum membership. Due to extreme popularity and attempts to keep the numbers lower because of Co-vid there will most likely be interested students who do not make the final cut. A lottery system is used for choosing membership to the club. You will notice there are also two sessions so that will create more spaces for additional students to participate.

The students will come out after school and run/walk laps around the track. They will need to wear proper athletic shoes and are encouraged to wear hats and sunglasses for extra sun protection. *A note will go home with your student on or before Monday, October 4<sup>th</sup> to let you know which session (if any) he/she will be attending followed later with a Running Club t-shirt order form.* Thank you for continuing to make this the most popular club here at Buckhorn.

Coach B

*By returning this form I state that I give my student permission to stay for Running Club each Wednesday.*

Student name: \_\_\_\_\_ Teacher name: \_\_\_\_\_

Parent name: \_\_\_\_\_ Emergency contact number: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Car rider – 2:40 pick-up \_\_\_\_\_ H.O.S.T. \_\_\_\_\_ Walker \_\_\_\_\_

Sibling(s) at Buckhorn: \_\_\_\_\_ grade of sibling: \_\_\_\_\_

**Please return this permission form to the front office no later than Friday, September 24<sup>th</sup>**